



# केन्द्रीय माध्यमिक शिक्षा बोर्ड

(मानव संसाधन विकास मंत्रालय, भारत सरकार के अधीन एक स्वायत्त संगठन)

## CENTRAL BOARD OF SECONDARY EDUCATION

(An Autonomous Organisation under the Ministry of Human Resource Development, Govt. of India)



### APPENDIX – IX REVISED FORMAT

#### MANDATORY PUBLIC DISCLOSURE

##### A: GENERAL INFORMATION:

SL NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	The Imperial School
2	AFFILIATION NO. (IF APPLICABLE)	1631480
3	SCHOOL CODE (IF APPLICABLE)	23693
4	COMPLETE ADDRESS WITH PIN CODE	Green Campus, Satowali Road Adampur Doaba Punjab - 144102
5	PRINCIPAL NAME & QUALIFICATION:	Mrs. Rajwinder Pal MA Eng., B.Sc, B.Ed., Montessori trained
6	SCHOOL EMAIL ID	Principal.tis.gc@gmail.com
7	CONTACT DETAILS (LANDLINE/MOBILE)	9815908914, 8146182131

##### B: DOCUMENTS AND INFORMATION:

SL NO.	DOCUMENTS/INFORMATION	UPLOAD DOCUMENTS
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	



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7	COPY OF THE DEO CERTIFICATE SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION OR SELF CERTIFICATION BY SCHOOL	
8	COPIES OF VALID DRINKING WATER, HEALTH AND SANITATION CERTIFICATES AND WATER TESTING REPORT	

**NOTE: THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.**

### C: RESULT AND ACADEMICS:

S.NO.	DOCUMENTS/INFORMATION	UPLOAD DOCUMENTS
1	FEE STRUCTURE OF THE SCHOOL	
2	ANNUAL ACADEMIC CALANDER.	
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION (AS PER APPLICABILITY)	

### RESULT CLASS: X

S.NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2025-26	27	27	100%	Good Result
2	2024-25	20	20	100%	Satisfactory result

### RESULT CLASS: XII

S.NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS



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### D: STAFF (TEACHING):

S. No.	INFORMATION	NUMBER/STRENGTH	NAME AND QUALIFICATIONS
1.	PRINCIPAL	1	Ms. Rajwinder Pal MA Eng. B.Sc., B.Ed., Montessori trained
2.	VICE PRINCIPAL	1	Ms. Puja Thakur MA B.Ed.
3.	HEADMISTRESS/HEADMASTER	Nil	
4.	TOTAL NO. OF TEACHERS	42	<b>UPLOAD LIST/DETAILS</b>
	▪ PGT		NAME-DESIGNATION -QUALIFICATION <b>(PROVIDE LINK)</b>
	▪ TGT		NAME-DESIGNATION -QUALIFICATION <b>(PROVIDE LINK)</b>
	▪ PRT		NAME-DESIGNATION -QUALIFICATION <b>(PROVIDE LINK)</b>
5.	TEACHERS SECTION RATIO	1:40	
6.	DETAILS OF SPECIAL EDUCATOR	Nil	
7.	DETAILS OF COUNSELLOR & WELLNESS TEACHER	1	Gagandeep Kaur Lally, Pharma

### E: SCHOOL INFRASTRUCTURE:

S. No.	INFORMATION	DETAILS
1.	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQR MTR)	11725 Sq. MTR
2.	NO. AND SIZE OF THE CLASSROOM (IN SQR MTR)	40 & 500
3.	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQR MTR)	7 & 100
4.	NO. AND SIZE OF LIBRARY (IN SQR MTR)	2240.48 Sq. MTR
5.	INTERNET FACILITY (YES/NO)	Yes
6.	NO. OF GIRLS TOILETS	18
7.	NO. OF BOYS TOILETS	8+ 12 urinals
8.	NO. OF CWSN TOILETS	4
9.	LINK OF YOU TUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OPF THE SCHOOL	PROVIDE LINK

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